1.3.167
a Lesson in the University of The New Covenant
Theodore Cottingham, September 11, 2005 in coffeeshop. Noon.
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1. I am you for you are Me.
Me art thou and I am I Am.
I am you. I am Me and we are one.
Shall the potter say to the clay "fashion me thus?"
Shall the clay to the potter "fashion me thus?"
Who is talking to who and who is fashioning who?
Who will let Me come forth this day in the power of freedom?
Freedom which is freedom personified in Me, My creation.
My creation that is Me, that is you, to see Me see you.
See Me. Thank you. I Am. I love you.
Amen.

2. Just the beginning.
Just the beginning.
Just the beginning of the beginning begun to take you where I am that where I am, who I am, what I am, how I operate can/will be clearly seen and comprehended by the many, few not, which come to the Kingdom for such a time as this, nurtured forever and now bringing forth My seed in light squared and cubed to beam light, be light, and transform light into darkness not, but darkness'd into light.

3. See what all I have said so clearly so quickly for the who will not limit Me, opening their mind-closed to be open and circuit Me not out shortly but complete the circuits of neurosis not, but neurons which bring Me forth and form words of power in beds of humility, meekness, and spring to realms of heights unseen, unseeable in the naked eye, seeable with true eyes, eyes truth'd with excellence and love and power and grace and glory on meekness, meekness transcendence'd into My creation, you that are Me. All are Me who choose.

4. I am I Am in your mirror.
I am you.
You are Me.
Because I am you are.
I adore you.
I love you.
5. I gave/given you My all, given in life and death, life/death, life which is death to life-thought, bringing forth life real and thought of only Me, upon tree not, cross not, past not, but now Me living and vibrant and involved in every vocation imaginable in/with

excellence supreme and diligence'd discipline, knowing My name, being My name, one. Adored by Me, caring for no other. You in love with only Me.

6. Oh the relationships I have far and wide and transcendent and in many languages, cultures, and diverse more than subatomic particles comprising superstructure, Mine. I love you. Subatomicry Mine, yours. All Mine, yours. All yours for you are all Mine and tainting nothing for self, letting Me be Me. I love you so/dearly/deeply adoringly. My love for My creation ends never, never, never. Oh I cry and plead and so say My name in your/My ear/s My love, to you, who disdain these words and think daft My simpleton not, fearless simple servant afraid of nothing/no one anymore.
All out on the table, Mine.
My table, exchanging all.
My world for his, his for Mine.
I love the exchange.
Oh what I do in/with the exchange.
Oh what I do in exchange. Watch Me.

7. I come and there is no distance in Me.
I come and there is no time in Me.
You are Me.
See.
Is time/distance your friend, boundary, foe; force friendly, force at all?
Overcomable?
Have I not declared decreed your superiority, heirship, Godhead invited to be part of, on My throne, not ascending without Me or above/beyond Me, but in Me,
Me being you surrendered to Me.
See.
Please see the seen, the true seen, the real scene, the real true time and distance and space which isn't.
I love you.
Transcendent reality real?
See the real transcendent.
See you Me.
See Me you.
You are My throne in heaven. Not said before?
Declared at/in your hand/choice, bringable/birthable by you, choice made, life surrendered, knowing My words in red which so few value, reading writing repeating all others so much more when they could/should be writing/repeating/realizing they are My word and My word all resides in them, in the living context of them contextualized in only Me, Me in their context, Me in their body, their body Mine of surrendered pure, surrendered purity'd, sincere submitted to My voice.

8. See.
Shall I say "command the clay?"
Shall I say "command the potter?"
I said "let" (1).
Thank you.

9. I said rest remained (2) for the submitted surrendered who limit Me won't, and receive My blessing. My all are.

10. I said it all and I say more, more, more now to the listening ear not, the listening submitted surrendered drink-offering heart in whom is no guile or self-taint. I of Myself can do nothing (3). I love you.

11. Thou art Me for I am you and I sin not and now you don't either. Perfect incorruptible barren-not, coming forth/come forth/reproducing forth from sinful imperfect corruptible barren-almost. I love you.

12. Supersized not, giantized and never shrinking back from any assignment, task, replication of Me in My people of all nationalities, tribes, nations, tongues, realms beyond realm'd thought. I love you.

13. I take you far at nigh to noon. See and prepare. Rest. Fast. Pray and let Me write My papers royal, royal documents for the processed not, process server of only Me. I love you. Amen.

14. Thou art holy for I am holy. I are you for you are Me and rest in My throne I do for you Me have/did/do/done not, all done before the beginning; your mind now Mine and mining My all for My Mine you do and teach/instruct/let.

15. Thank you for holy being; imperfect incorruptible not; imperfect corruptible not; perfect corruptible not; Me, Mine'd, mind'd with My mind. **Imperfect/corruptible-thought now perfect sinless incorruptible and reproducing Me'd ones which care for Me/My blood/brethren are, through and through, each other are.** I love you. G'day.

Footnotes:
1. God said "let" 9 times in Genesis 1, KJV; 10 times in Genesis 1, NIV.
2. Heb 4:9 There remaineth therefore a rest to the people of God.
3. John 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do

nothing of myself; but as my Father hath taught me, I speak these things. John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.